

MON August 1

Ch. 49) This chapter prophesied that the Messiah would save not only Israel but also Gentiles. Even if a mother may forget the baby at her breast, the LORD will not forget Israel, and where did the LORD say Israel was engraved?

Ch. 50) This chapter points out that Israel was taken into captivity because of their sins as they forsook the covenant relationship with God, and exhorts the people to live a faithful life. "Because of your (.....) you were sold; because of your (.....) your mother was sent away." (this means Israel was taken captive by Babylon)

Ch. 51) In this chapter, Isaiah comforts and exhorts "the remnant." If you could sum up the calamity that fell upon Jerusalem, which drank the cup of the LORD's wrath, in two words, what would it be? (Hint verse 19)

Ch. 52) In this chapter, God's comfort and salvation for Israel are continuously proclaimed (verses 1-6), and the return of the remnant (verses 7-12) is recorded. "so he will sprinkle many nations, and kings will shut their mouths because of him. For what they were not (.....), they will (.....), and what they have not (.....), they will (.....)."

TUE August 2

Ch. 53) In this chapter, the reason, attitude, and purpose of suffering of the servant are recorded. The suffering Messiah (Jesus Christ) took up our pain and bore our suffering, but we considered Him punished by whom?

Ch. 54) This chapter deals with God's covenant of salvation to Israel.

1) Who was the nation of Israel compared to in verse 1?

2) But in verse 5, who is said to be Israel's husband and Redeemer?

Ch. 55) This chapter is the word of God's 'invitation to salvation' to Israel and all peoples of the world. Find and write how the Word of God works in our lives, just as rain and snow water the ground, sprouting and bearing fruit to provide food.

Ch. 56) This chapter records the salvation invitation to the Gentiles (verses 1-8) and the rebuke of the wrong Israeli leaders (9-12). How does it describe the watchmen (leaders) of Israel in verse 10?

WED August 3

Ch. 57) Isaiah continues in this chapter by pointing out the fall of the people of Israel, proclaiming judgment, and vigorously proclaiming that God's salvation will come to those who repent. "For this is what the high and exalted One says— he who lives forever, whose name is holy: "I live in a (.....) place, but also with the one who is (.....) and (.....) in spirit, to revive the spirit of the (.....) and to revive the heart of the (.....)."

Ch. 58) In this chapter, while rebuking the hypocritical worship practices of the people of Israel, it teaches us what fasting and Sabbath observance God wants us to look like. Find and write the blessings that come to those who honor and keep the Sabbath.

Ch. 59) This chapter records the moral corruption of the people of Israel and God's initiative in salvation history. What separates us from God and keeps us from hearing God's Word?

Ch. 60) In this chapter, Isaiah sings the glory of Zion to be restored. Why will the sun and moon be unnecessary on the day the LORD restores Zion?

THU August 4

Ch. 61) This chapter prophesies that the work of salvation will be accomplished through the Messiah Christ. In verses 1-2 it is written, "The Spirit of the Sovereign LORD is on me, because the LORD has anointed me." Who is "me" referring to here? (See Luke 4:16-21)

Ch. 62) Isaiah emphasizes in this chapter that the glorious Messianic Kingdom must come true, and that the saints must pray for that day to come soon. "No longer will they call you Deserted, or name your land Desolate. But you will be called (.....), and your land (.....); for the LORD will take delight in you, and your land will be married." (The meaning of these two names is that the LORD is pleased with you / a married woman)

Ch. 63) This chapter records the judgment work of the Messiah (verses 1-6) and the praise of the remnant. Write common words to be filled in the blank. "But you are our (.....), though Abraham does not know us or Israel acknowledge us; you, LORD, are our (.....), our Redeemer from of old is your name."

Ch. 64) In this chapter, Isaiah praises God's power, confesses Israel's sins, and prays for God's mercy. "We are the clay, you are the potter; we are all the work of your (.....)."

FRI August 5

Ch. 65) This chapter is God's answer to Isaiah's intercessory prayer. "'I revealed myself to those who did not ask for me; I was found by those who did not seek me. To a nation that did not call on my name, I said, '(.....).'"

Ch. 66) This chapter is the conclusion of the Book of Isaiah, and the message of judgment, consolation, and salvation is repeated. "As the new heavens and the new earth that I make will endure before me," declares the LORD, "so will (.....) name and (.....) endure."

Jeremiah Ch. 1) The prophet Jeremiah was active at the time when Judah was destroyed by Babylon. This chapter records the appearance of Jeremiah receiving his vocation. When Jeremiah was called as a prophet, what are the two visions that God shows when asking question of "What do you see, Jeremiah?"

Ch. 2) The first message of the prophet Jeremiah was to rebuke Judah for rebelling against God and leaving Him in spite of God's love. What were the two sins that the people of Judah committed?

SAT August 6

Ch. 3) In this chapter, Jeremiah rebukes Judah's stubbornness for not turning back even though they see the northern Israel, which had fallen by rebellion against God, destroyed by Assyria. "But like a (.....) unfaithful to (.....), so you, Israel, have been unfaithful to me," declares the LORD."

Ch. 4) Jeremiah continues to urge both Israel and Judah to repent. Jeremiah made the fall of Judah a foregone conclusion and confessed his heartbreak for it. "My people are fools; they do not know me. They are senseless children; they have no understanding. They are skilled in doing (.....); they know not how to do (.....)."

Ch. 5) In this chapter, God points out the reasons for the judgment of Judah one by one. God said "If you can find but one person who deals (.....) and seeks the (.....), I will forgive this city (Jerusalem)?"

Ch. 6) In this chapter, Jeremiah warns of the imminent fall of Jerusalem by Babylon and calls for repentance. Who are the spiritual leaders who only rejoice in the ears of the people by saying, "Peace, peace," instead of talking about the severe judgment of God?