# MAN1 Fobruary 6

MON/ Lepidary o
Ch. 4) 1)"And when Aaron and his sons have finished covering the sanctuary and all the furnishings of the sanctuary, as the camp sets out, after that (
Ch. 5) God taught purity and holiness to the people of Israel preparing to march to Canaan a Mount Sinai. Who should NOT be put out of the camp to not to defile Israelites? Everyone who:  1) is Ieprous 2) has a discharge 3) is paralyzed 4) is unclean through contact with the dead.

Ch. 6) Verses 24-26 is the prayers of Aaron and his sons, the priests, to bless the people of Israel. As you read this prayer, pray for our
children and our church family by name.
"The Lord ( ) you and ( you; the Lord make his face to shine upon
you; the Lord make his face to shine upon
you and he (
you; the Lord lift up his countenance upon
you and give you ( ).'

Ch. /) "On the day when Moses had tinished
setting up the tabernacle and had anointed
and consecrated it with all its furnishings and
had anointed and consecrated the alfar with
all its utensils, the chiefs of Israel brought their
offerings before the LORD, six wagons and
twelve oxenThey brought them before the
tabernacle."
1) "Accept these from them, that they may be
used in the service of the tent of meeting, and
give them to the Levites, to each man

2) "But to the sons of ( ) he	е
gave none, because they were charged with	
gave none, because they were charged with the service of the holy things that had to be	
carried on the shoulder."	

according to his

## **TUE)** February 7

Ch. 8) On behalf of whom was the tribe of Levi fully dedicated to God?

- v 1) the firstborn of all the people of Israel
  - 2) the people of Israel
  - 3) the chiefs of Israel
- 4) the priests

Ch. 9) The Israelites marched through the wilderness under the guidance of the pillar of is fire and cloud. What did the Israelites follow when they camped and set out? (v.15-23) (This word is repeated 8 times in this verse)

Ch. 10) God commanded that "the sons of Aaron, the priests, shall blow the trumpets." (v.9-10)"And when you go to war in your land against

That which you go to war in your land agains
the adversary who oppresses you, then you
shall () with the trumpets
that you may be remembered before the
LORD your God, and you ()."

Ch. 11) "And the people complained in the hearing of the LORD about their misfortunes, and when the LORD heard it, his anger was kindled, and the fire of the LORD burned among them and consumed some outlying parts of the camp. Then the people cried out to Moses, and Moses to the LORD, and the fire died down."

wilderness.)

#### **WED)** February 8

Ch. 12) Miriam and Aaron spoke against Moses.
The Lord said: "If there is a prophet among
you, I the LORD make myself known to him in a
vision; I speak with him in a dream. Not so with
my servant Moses. He is faithful in all my house.
With him I speak (),
clearly, and not in riddles, and he beholds the
form of the LORD."

Ch. 13) 12 spies are sent into Canaan from Kadesh Barnea.

- 1) "At the end of ( they returned from spying out the land."
- 2) What are the fruits they brought back?
- 3) Who said "Let us go up at once and occupy it, for we are well able to overcome it."?

Ch. 14) How did the first generation Israelites respond to the reports of the spies? (Choose 3) answers.)

- 1) They raised a loud cry and wept that night.
- 2) They repented of not believing in God and prayed to God.
- 3) They grumbled against Moses and Aaron and said "Let us choose a leader and ao back to Egypt."
- 4) They said to stone Moses and Aaron with stones.

Ch. 15) In order to remember the invisible Word of God, He commands the following.

"The LORD said to Moses, "Speak to the people of Israel, and tell them to make tassels on the corners of their garments throughout their generations, and to put ( on the tassel of each corner. And it shall be a tassel for you to look at and remember all the commandments of the LORD... So you shall (It is not water that quenches the fire in the dry remember and do all my commandments, and be holy to your God."

#### **THU)** February 9

Ch. 16) Kora, Dathan, Abiram and On rose up before Moses with 250 chiefs of the congregation. What did Kora, the descendant of Levi, say to Moses" Write down verse 3.

Ch. 17) After Koras rebellion in chapter 16 God showed a miracle to prevent the recurrence of the same incident: Aaron's staff buds.

"...the staff of Aaron for the house of Levi had sprouted and put forth buds and produced blossoms, and it bore ( (Just as God gives life to a dead staff, God aives life to us who are made of clay and eternal life to us sinners.)

Ch. 18) Chapter 18 records duties of priests and idied, who were the people who survived? Levite.

"And the Lord said to Aaron, "You shall have no inheritance in their land, neither shall you have any portion among them. ) your portion and

your inheritance among the people of Israel."

Ch. 19) Chapter 19 is about the Laws for Purification.

"Whoever touches a dead person, the body of anyone who has died, and does not cleanse himself, (

because the water for impurity was not thrown on him, he shall be unclean. His uncleanness is still on him."

### FRI) February 10

Ch. 20) Chapter 20 is about the waters Meribah : Ch.24) God can reveal His will through anyone. when the Israelites came back to Kadesh after 38 years of living in the wilderness.

1) What did God say to Moses to do for the complaining Israelités? (v. 8)

"Take the staff, and assemble the congregation, you and Aaron your brother, and (

) before their eyes to yield its water. So you shall bring water out of the rock for them and give drink to the congregation and their cattle."

2) What did Moses actually do?

"Then Moses and Aaron gathered the assembly together before the rock, and he said to them, "Hear now, you rebels: shall we bring water for you out of this rock?" And Moses lifted up his hand and

), and water came out abundantly, and the congregation drank, and their livestock. 'And the LORD said to Moses and Aaron, "Because you did not believe in me, to uphold me as holy in the eyes of the people of Israel, therefore you shall not bring this assembly into the land that I have given them." (v.12)

Ch. 21) Israel, who was marching toward the land of Canaan, was en route to Edom, when grievances and complaints broke out again. When they were bitten by fiery snakes and

1) Those who repented to God.

- 2) Those who put medicine on themselves.
- 3) Those who saw the bronze snake on the pole.
- 4) Those who prayed to God.

Ch. 22) 1) When the Israelites camped in the plains of Moab, what is the name of the kina of Moab who was afraid of them?

2) What is the name of the prophet that Balak réquested to curse Israel?

Ch. 23) Chapter 23 and 24 records 4 prophécies of Balaam.

- 1) The first prophecy (22:41-23:12) (In the high places of Baal)
- 2) Second prophecy (12:13-23:26) (At the top of Pisgah) 3) Third prophecy (23:27-24:9) (At the top of Peor) 4) Fourth prophecy (24:10-24:25)

True or False? Balaam not only cursed Israel but also blessed them. (

#### **SAT)** February 11

God used Balaam, a self-exalted sinful man, to prophecy about the Messiah.

"A ( ) shall come out of Jacob, and a ( ) shall rise out of Israel; it shall crush the forehead of Moab and break down all the sons of Sheth."

Ch. 25) Previously, Balak failed to curse the Israelites.

- 1) How did Israel sin while they lived in Shittim? (v. 1-3)
- 2) What was the punishment from God? (v. 8-9)

Ch. 26) This is the second census conducted 40 years after the census at Mount Sinai in Numbers 1. True or False? (v.63-65)

But among these there was not one of those listed by Moses and Aaron the priest, who had listed the people of Israel in the wilderness of Sinai. For the LORD had said of them, "They shall die in the wilderness." Not one of them was left, except Caleb the son of Jephunneh and Joshua the son of Nun.

Ch 27) After God told Moses to go up Mount Abarim. He said that Moses would die and not enter the land of Canaan.

Then Moses prayed to God for the people of
men moses prayed to eed for the people of
Israel: "Let the LORD, the God of the spirits of
all flesh, appoint () over
the congregation who shall go out before
them and come in before them, who shall
lead them out and bring them in, that the
congregation of the LORD may not be as
sheen that have (