

MON) May 22

Ch. 1) (The Blessed)

"For (.....)
of the righteous, but the way of the wicked
will (.....)."

Ch. 2) (A "royal poem" containing the Davidic Covenant)

"The kings of the earth set themselves, and
the rulers take counsel together, against
(.....) and against
(.....)."

Ch. 3) (A Psalm of David, when he fled from Absalom his son.)

We often think that God does not help us
when we are in trouble. David wrote "I will
not be afraid of many thousands of people
who have set themselves against me all
around." even as he was pursued by his son.
Write verse 8 for the reason why.

Ch. 4) (A psalm sung by those who trust in God in tribulation)

"Selah" is a musical sign that means to sing
'strongly' or 'raise the sound'.

David confesses that his great joy and all the
work of his daily life are maintained and have
lasted only because of whom?

Ch. 5) (A psalm for protection from the wicked)
Find out which of the following is not the God David describes.

- 1) God only hears my prayers in the morning.
- 2) God does not take pleasure in sin.
- 3) God hates arrogant people and evildoers.
- 4) God blesses and escorts the righteous.

TUE) May 23Ch. 6) (A psalm expressing his heart when David received God's wrath and rebuke)
Why is David "languishing" and why are his bones "troubled?"Ch. 7) (A psalm written by David while he was on the run from Saul)
David appeals to God in a situation where he is unfairly attacked by his enemies. The following describes who God is.

"The Lord (.....) the
(.....); judge me, O Lord,
according to my (.....)
and according to the (.....)
that is in me. Oh, let the evil of the wicked come
to an end, and may you establish the righteous—
you who test the (.....) and
(.....), O righteous God!"

Ch. 8) (A psalm of David that praises the creation of the heavens and the earth in Genesis) Who is the "he" from verse 5?

"Yet you have made him a little lower than
the heavenly beings and crowned him with
glory and honor. You have given him
dominion over the works of your hands; you
have put all things under his feet." (v. 5-6)

Ch. 9) (A tribute to the conquest of the Ammonites.)

"The (.....)
have sunk in the pit that they made; in the
net that they hid, their own foot has been
caught. The Lord has made himself known; he
has executed judgment; the (.....)
(.....) are snared
in the work of their own hands."

WED) May 24

Ch.10) (A psalm expecting God to judge the wicked and restore justice)

"In the pride of his face the wicked does not
seek him; all his thoughts are, (.....)."
(v.4)

Ch. 11) (God, the strong and only refuge)

"The Lord tests the righteous, but his soul hates
the (.....) and the one
who (.....)."

"For the Lord is righteous; he loves
(.....);
the upright shall behold his face."

Ch. 12) (Seeking only God's help in a fallen reality)

"The words of the Lord are pure words, like
(.....)."

Ch. 13) (Assurance of salvation with the eyes of faith even in the midst of suffering)

"Consider and answer me, O Lord my God;
light up my eyes, lest I sleep the sleep of
death, lest my enemy say, "I have prevailed
over him," lest my foes rejoice because I am
shaken. But I have trusted in your steadfast
(.....); my heart shall
rejoice in your (.....)."

Ch. 14) (The fool Says, there is no God)

"The Lord looks down from heaven on the
children of man, to see if there are any who
(.....), who
(.....) God."

THU) May 25

Ch. 15) (A psalm of the Worshipers)
O Lord, who shall sojourn in your tent? Who shall dwell on your holy hill?"(v.1) Read the below and meditate on what you are like.
(v2) He who walks blamelessly and does what is right and speaks truth in his heart;
(v3) who does not slander with his tongue and does no evil to his neighbor, nor takes up a reproach against his friend;
(v4) in whose eyes a vile person is despised, but who honors those who fear the Lord; who swears to his own hurt and does not change;
(v5) who does not put out his money at interest and does not take a bribe against the innocent. He who does these things shall never be moved."

Ch. 16) (God is the only blessing.)
The poet confesses that the place of life given to him by God is a blessed place.
"The Lord is my () and my (); you hold my lot. The lines have fallen for me in pleasant places; indeed, I have a () inheritance."

Ch. 17) (David's prayer for deliverance from the enemies surrounding him)
Write a verse that likens the cruelty and cunning of the wicked to a lion hiding and quickly catching its prey.

Ch. 18) (A psalm of a victory based on 2 Samuel 22)
In this poem, David's rich understanding of God is revealed. Find and write at least 5 things David wrote about God.

FRI) May 26

Ch. 19) (Praise God's gracious revelation)
What does David confess about God's Word?
"The law of the Lord is perfect, ()
the testimony of the Lord is sure, ()
the precepts of the Lord are right, ()
the commandment of the Lord is pure, ()."

Ch. 20) (The king, who is about to go to war, prays to God for victory.) "Some trust in chariots and some in horses, but we trust in ()."

Ch. 21) (Paired with Psalm 20, this is a poem that gives all glory to God after winning the battle.)
"Be exalted, O Lord, in your ()!
We will sing and praise your ()."

Ch. 22) (David sings of his sufferings and triumphs. Ultimately, it is a poem that foretells the sufferings and triumphs of the Messiah.)
What Jesus said on the cross (verse 1):

Prophecy that the Roman soldiers would divide Jesus' clothes (v. 18):

SAT) May 27

Ch. 23) (The Lord is my shepherd.)
"The Lord is my shepherd; I shall not want.
He makes me lie down in ().
He leads me beside ()." (v.1-2)
"Even though I walk through the (), I will fear no evil,
for you are with me; your rod and your staff, they comfort me." (v.4)

Ch. 24) (This psalm commemorates the ark of the covenant in Jerusalem after David ascended to the throne.)
The author repeatedly praise God as the King of what?
"Lift up your heads, O gates! And be lifted up, O ancient doors, that the () may come in.
Who is this ()?
The Lord, strong and mighty, the Lord, mighty in battle!"

Ch. 25) (Because of the persecution of enemies, a man seeks God's help.)
"Indeed, () who wait for you shall (); they shall () who are wantonly ()."

Ch. 26) (Prayer to seek integrity before God.)
The author sings to seek integrity before God and not follow the world.
"Vindicate me, O Lord, for I have walked in my integrity, and I have trusted in the Lord ()."