

MON) October 14**Ch. 5 - Do not be afraid, just believe.**

Here, Jairus, a synagogue leader, asks Jesus to heal his daughter who is dying. On the way to Jairus' house, Jesus heals a desperate woman who has suffered from hemorrhage for 12 years. While Jesus heals the hemorrhagic woman, Jairus hears news that his daughter has died. He must have been filled with resentment, despair, and fear toward Jesus. What did Jesus tell Jairus?

*Even if things do not happen as I expected when I thought, I ask for wisdom and faith to wait for God's time and method.

Ch. 6 - Herod knew John as a righteous and holy man

This chapter tells the story of Herod killing John the Baptist in detail. What catches our attention here is Herod's state of mind. "Herod feared John, knowing that he was a (.....) and (.....) man, and he kept him safe. When he heard him, he was greatly (.....), and yet he heard him (.....)." (v. 20). However, in the end, he kills John the Baptist because of his oath and the public's attention (verse 26).

*Even if you recognize and fear the man of God and listen to his words with joy, it is in vain if you do not truly repent and turn back.

Ch. 7 - Ephphatha, which means open

In verses 31-37 of this chapter, a deaf and mute man was healed. This story is only recorded in the Gospel of Mark. Jesus took this man aside and opened his closed ears and tongue in a special way. He looked up to heaven, sighed, and said (.....) to heal him. I pray that our closed eyes and hearts will also be opened before God.

Ch. 8 - You are the Christ

People called Jesus John the Baptist, Elijah, or one of the prophets, but who does Peter confess Jesus to be?

TUE) October 15**Ch. 9 - This is my beloved Son.**

In verse 1, the statement that some will not die before they see the kingdom of God come in power refers to the glory of the Mount of Transfiguration that follows. Jesus took only Peter, John, and James up the mountain and was transfigured in glory. There, Moses (the law) and Elijah (the prophet), who represent the Old Testament, also appear. What words were heard from the cloud at that time?

Ch. 10 - What must I do to inherit eternal life?

When a rich man asked the Lord what he must do to obtain eternal life, the Lord told him to share his possessions with the poor and follow Him. The rich man felt that the Lord was asking him for something he could not do, and he left the Lord with a sad look. Jesus did not make this request to test or rebuke the rich man. In verse 21, "And Jesus, looking at him, (.....) him, and said ..." Jesus' invitation begins with sincere love.

*Don't we respond to Jesus' words and invitation like the rich man?

Ch. 11 - My house shall be called a house of prayer for all nations.

Finally, Jesus came near Jerusalem, at the beginning of the Passion Week. In this chapter, he overturns the sellers and money changers in the temple, and proclaims, "My house shall be called a house of prayer for all nations." He also says, "Whatever you ask in (.....), believe that you have received it," and teaches us to live a life of prayer with faith.

Ch. 12 - What is the first of all the commandments?

When a scribe who was listening to Jesus asked what the first commandment in the Old Testament was, Jesus answered that it is love of God and love of neighbor. The scribe answered wisely and clearly, "And to (.....) him with all the heart and with all the understanding and with all the strength, and to (.....) one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices."

WED) October 16**Ch. 13 - Stay awake.**

Verse 26 teaches about the end times and the second coming with the words, "And then they will see the Son of Man coming in clouds with great power and glory." As with a householder that leaves all the household affairs to his servants and goes to a far country, not knowing when he will return, what does he repeatedly advise them to do since they do not know when Jesus will return? (verses 33, 34, 35, 37)

Ch. 14 - Breaking an alabaster jar and pouring it on Jesus' head

The religious leaders of the time were thinking about killing Jesus (verse 1), but a woman expressed her love for Jesus by pouring perfume on him, using everything she had (verses 3-9). While the disciples are calculating under the pretext of helping the poor, and Judas Iscariot is plotting to betray Jesus and make money (verses 10-11), only one person, this woman, is preparing for the Lord's death. "And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in (.....) of her."

*The devotion of a woman who followed and served the Lord at the right time is still remembered as a good example to us today.

Ch. 15 - Forced to Go Together

When Jesus was so severely scourged that he could no longer carry his cross, who was forced to carry Jesus' cross?

*Alexander and Rufus were probably believers in the early church. In Romans 16:13, Apostle Paul tells us to greet Rufus and his mother. Rufus was probably the son of Simon. Simon may have been 'forced' to carry his cross, but he became the first person to literally obey the Lord's words to deny himself and take up his cross and follow him. Sometimes, 'forced' can be grace.

Ch. 16 - They heard but did not believe.

After Jesus was resurrected, when Mary Magdalene told the people that Jesus was alive, and when the two men walking through the countryside told the remaining disciples about the Jesus they had met, what was their reaction?

THU) October 17

Luke Ch. 1 - To make the things we know more certain
 Luke, who wrote the Gospel of Luke, was a physician who accompanied the apostle Paul on his missionary journey (Col 4:14). The Gospel of Luke and the Acts of the Apostles were written for a specific person called (_____). Judging from the title of "Most Excellent," it is assumed that he was a high-ranking Roman official who had a favorable impression of Jesus and the gospel or had learned the gospel in its infancy (vv. 3-4). Luke states the purpose of this book to make more (_____) what he had learned and heard about Jesus and the gospel.

Ch. 2 - The Light to the Gentiles, the Glory of the Lord's People Israel

Mary went up to Jerusalem to perform the purification ritual for women who had given birth according to the law. There, she met two people. These two people saw the baby Jesus and gave thanks and praise to God.
 1) _____: A righteous and devout person, waiting for the consolation of Israel, and who had the Holy Spirit within.
 2) _____: A woman who became a widow after seven years of marriage and was 84 years old, and served the temple day and night, fasting and praying.

Ch. 3 - Jesus' Genealogy

Verses 23-28 record the genealogy of Jesus. Unlike Matthew 1, this genealogy is not written from top to bottom, but from bottom to top, and it goes back not only to Abraham, but also to Adam, and to (_____). It shows that Jesus, who came in human form, began with God.

Ch. 4 - Man shall not live by bread alone.

After Jesus was baptized in the Jordan River (3:21-22), he returned and fasted in the wilderness for 40 days. When the days were over and he was hungry, how did the devil tempt Jesus?

*Jesus fasted for 40 days and was tempted by the devil. He was 'filled with the Holy Spirit and led by the Spirit' (v. 1). This shows that even when we are led by the Holy Spirit, we can still be tempted by the devil. Also, the devil uses the problems we face now to prevent us from relying on God. Let us be victorious every day, just like Jesus, who overcame the temptation and returned to Galilee in the power of the Holy Spirit (v. 14).

FRI) October 18

Ch. 5 - Follow Me

In verses 1-11 of this chapter, Peter, Andrew, James, and John are called as disciples, and in verses 27-29, there is a scene where Levi, a tax collector, is called as a disciple. How did they all respond to Jesus' call to "follow me"?

*How do I respond to the voice of God speaking through sermons, reading the Word, and QT?

Ch. 6 - Love your enemies.

The Sermon on the Mount is recorded in length and detail in chapters 5-7 of the Gospel of Matthew, but it is recorded more concisely in the Gospel of Luke (verses 20-49). What the Lord emphasized in the Sermon on the Mount is love, the essence of the law. "But I say to you who hear, (_____) your enemies, do (_____) to those who hate you, (_____) those who curse you, (_____) for those who abuse you."

*Who should I love, do good to, bless, and pray for?

Ch. 7 - God took care of His people.

This chapter records the healing of the centurion's servant in Capernaum (verses 1-10) and the raising the dead son of the widow of Nain (verses 11-17). Although they are two very different people, a centurion and a widow, the Lord shows that He is no respecter of persons. In particular, when He raised the widow's son, those who saw it said, "A great (_____) has arisen among us!" and "God has (_____) his people!"

Ch. 8 - People Who Hear and Practice the Word of God

Often, Jesus was surrounded by many people such that even his mother and brothers could not approach him. According to Jesus, who are His mother and brothers?

*The saints in Christ will meet a new family. Thank you for gathering the saints of our Life Church as your family.

SAT) October 19

Ch. 9 - When the Time for His Ascension Approached

In verses 51-56, Jesus resolved to go up to Jerusalem because the time for His ascension had come. The ascension took place after the cross and the resurrection. When Jesus entered a village on His way to Jerusalem, who did not accept Him?

(This event foreshadows what Jesus would experience in the future.)

Ch. 10 - Are You Worried and Troubled by Many Things?

Jesus was invited by Martha and Mary. Martha felt a sense of responsibility and was busy preparing food while Mary sat at the Lord's feet and listened to His words. Martha was upset and asked the Lord to rebuke Mary, but Jesus said, "Martha, Martha, you are anxious and troubled about many things, but (_____) thing is necessary. Mary has chosen the (_____) portion, which will not be taken away from her."

*We often have experiences like Martha's. There is no service or ministry before the ministry of the Word. Martha's service is absolutely necessary, and if Martha did it with joy, it is enough.

Ch. 11 - Teach Us to Pray

"Father, (_____) be your name. Your (_____) come. Give us each day our daily (_____), and forgive us our sins, for we ourselves () everyone who is indebted to us. And lead us not into (_____)."

*The prayer that Jesus taught his disciples was a God-centered prayer that prioritized the revelation of God's name and kingdom to the whole world. After that, he taught them to seek daily needs and spiritual needs.

Ch. 12 - Seek ye his kingdom

The words of this chapter are for those who prepare for the kingdom of God to live properly on this earth. In particular, what difference does it say that what the people of the world seek and what the children of faith seek should be?
 1) What the people of the world seek:

2) What the children of faith seek: