MON) November 11

Ch. 1 - Let us rely on God alone

in the midst of his suffering, and discusses the comfort of God that he personally experienced in suffering. When Paul suffered while preaching the gospel, lost all hope in life, and thought he was sentenced to death, what did he learn? (vv. 9-10)

Ch. 2 - Show them love

Corinthians had a serious issue of how to deal with a person who had caused concern to the entire church. Paul instructed the church that the person be disciplined, but the Corinthians embraced him and opposed Paul. Paul wrote a letter with tears, and many of the Corinthians who read this letter repented, obeyed, and disciplined the person. Now, when they heard that the person who had been disciplined had repented, Paul now exhorts the church to forgive him (v. 7). "You should rather turn to () and) him, or he may be overwhelmed by excessive sorrow. So I beg you to (vour love for him."

Ch. 3 - You are our letter

Apostle Paul addresses the request of the church in Corinth for a letter of recommendation (v. 1). Paul does not deny the necessity of letters of recommendation used by traveling teachers at the time. However, who does Paul say is his letter of recommendation? (vv. 1-2)

- * Corinthians are a letter of recommendation written on Paul's heart that anyone can read. The history of the gospel in them is the proof. Paul places his proof of apostleship on the shoulders of the Corinthians by saying that if he is a false apostle, then the Corinthians who heard the gospel from him are also false.
- Paul confesses that he has received the glorious ministry of the new covenant, does not lose heart, and only preaches Christ Jesus. In Genesis chapter 1, God said, "Let there be light." What is the light that He is currently giving to our hearts who believe in Jesus?

TUE) November 12

Ch. 5 - Strive to Please the Lord

Paul praises the God of comfort who comforted him Paul continues to emphasize a life focusina on heaven and eternity. The saints groan, longing for their eternal home in heaven. (vv. 2, 4) Nonetheless, Paul fears of being found naked (v. 3). For we must all appear before the () of Christ, so that each may receive what he has done in the body, according to what he has done, whether good or evil (v. 10).

> Ch. 6 - Behold, Now is the Acceptable Time After Paul exhorts the Corinthians (who are still criticizing him and under the influence of Corinthian church about Paul? (vv. 2, 7, 10) false teachers) to be reconciled to God (5:20), he says that they should not receive the grace of God in vain, and that this moment is the opportunity to return to the arace of God. "Behold, () is the favorable time:

behold, () is the day of salvation."

Ch. 7 - Godly Sorrow

When Paul wrote a letter to the church in Corinth, he regretted that he had written too harshly and might have worried the Corinthians, but when he read their letter and heard that they had repented, it attitude toward life. What attitude did they have toward their faith and life? (vv. 9-11)

Ch. 8 - They gave themselves first to the Lord When the church in Jerusalem was in great Ch. 4 - The light of the knowledge of God's glory financial difficulty, Paul asked the churches in Ch. 13 - Are You in the Faith? Macedonia to give relief offerings, and they gave generously. They asked to participate in the work of serving the saints (v. 4) even "in a severe test of (), their abundance of iov and their extreme () have overflowed in a wealth of (their part."

WED) November 13

Ch. 9 - Serving the Saints, Ministry of Service In this chapter, Paul continues to address the issue of aivina. He describes servina the saints by aivina generously and cheerfully, not stingily or under compulsion, as the "ministry of service." What are the two benefits of this ministry of service? (v. 12)

Ch. 10 - He who is approved is the one whom the Lord commends

In this chapter, Paul defends his apostleship. What did his opponents say to mislead the

Ch. 11 - I will boast about my weaknesses Paul had the same reason to boast about himself as the foolish people. He was not lacking in bloodline (v. 22), and he lived as an evangelist, enduring all the hardships and sufferings (vv. 23-28). However, he boasts about his weaknesses (v. 30). Who is the witness to the truthfulness of Paul? (v. 31)

Ch. 12 - My grace is sufficient for you

In this chapter, Paul records his experience of ascending to God's paradise, and then introduces the thorn in his brought great joy and comfort to Paul. Godly flesh (v. 5 and below). God gave him a thorn so that he sorrow caused the Corinthians to repent, and would not be arrogant because of the great revelation he that repentance was so clearly shown in their had received. Paul prayed for this thorn in his flesh to be taken away, but what was the answer God gave Paul?

> *May all the weaknesses we experience in life not discourage us, but rather allow us to experience the perfect power of God in Christ and become instruments of boasting about it.

It was important for the Corinthian believers to repen		
(vv. 1-2) and check their faith while waiting for		
Apostle Paul's third visit (v. 5). It reminds us that when		
Christ comes again, all who do not repent will stand		
before the judgment seat of Christ.		
"() yourselves, to see whether you		
are in the faith. () yourselves."		

THU) November 14

Galatians Ch. 1 - There is no other gospel The regions of Pisidian Antioch, Lystra, Iconium, and Derbe, where Paul preached the aospel on his first missionary journey, are the southern Galatian region, the recipients of this letter. Not long after Paul left after preaching the gospel, he However, this is not a battle between two equal forces, saw that false teachers from Jerusalem had distorted the gospel by adding circumcision and the Law to it. He wrote this Letter to Galatians to correct this. What does Paul say he found strange him. How can we win this conflict and battle? (vv. 16-18) about the Galatian believers in this chapter?

Ch. 2 - Justification by faith in Christ In this chapter, Paul emphasizes that we are justified by faith, not by the works under the Law. Peter visited the Gentile church in Antioch and ate with Gentile believers. However, when he noticed Jewish believers while eating with Gentile believers, Peter suddenly left the table. This was hypocrisy that Paul rebuked. "A person is not justified by () of the law but through () in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law

because by works of the law no one will be justified."

Ch. 3 - Abraham believed God

This chapter uses Abraham as an example to emphasize once again that we are justified only by faith. Look up the words of Genesis auoted in the text. 1) Abraham believed God, and it was accounted tó him as righteousness (V. 6) - Genesis 15:6

2) All the nations will be blessed in you. (V. 8) - Genesis 12:3

	nger a slave, but a son
	Paul proclaims the identity
of the saints who have k	been set free by the gospel.
"And because you are	e (), God has
sent the Spirit of his So	on into our hearts, crying,
"() Father!"	So you are no longer a
slave, but a (), and if a son, then
an heir through God."	

FRI) November 15

Ch. 5 - Walk in the Spirit

In this chapter, Apostle Paul focuses on the spiritual warfare that takes place within the lives of Christians. The souls of believers are always in conflict between the desires of the flesh and the desires of the Spirit (v. 17). but a battle between the believer himself, who has become a new creation infused by the Holy Spirit, and the does Paul describe this ministry? (v. 2) sinful nature (the desires of the flesh) that remains within

Ch. 6 - Bear one another's burdens and thus fulfill the law of Christ

A life lived according to the Spirit (a life of godliness and holiness) is a life in which we bear one another's (law of Christ (v. 2). We must not only bear one another's burdens, but also each of us must bear our own () (v. 5). The Greek words for "burden" in verses 5 and 2 are different. The burden in verse 5 is a burden that must be carried alone, like a backpack. We can practice serving others in love by bearing our own burdens while also bearing others' burdens.

*Are you living a life of bearing one another's burdens under the Ch. 5 - Walk as Children of Light guidance of the Holy Spirit? Do you know a brother who has a heavy burden? Carry that burden. Don't just wait for others to carry your burdens, but live a life of carrying others' burdens.

Ephesians 1 - Remember when I pray

The church in Ephesus was the church where Apostle Paul stayed the longest during his third missionary journey, preaching the gospel and ministering. Verses 15-18 of this chapter record Apostle Paul's prayer for the Ephesians, but we cannot find any content asking them to live well, be healthy, and become rich in this world. Let's read Paul's prayer (w. 17-19) slowly and take time to pray God's church holy and mature with words of gratitude. for our Life Church members with this prayer.

Ch. 2 - By grace you have been saved In this chapter, Paul explains the salvation received by the grace of God. "For by () you have been (). And this is not your own through (doing; it is the gift of God, not a result of works, so that no one may (

SAT) November 16

Ch. 3 - The Dispensation of God's Grace In this chapter, Paul continues to explain that Jews and Gentiles are heirs and members of God's inheritance and partakers of the promise in Christ Jesus through the gospel (v. 6). God made this known to Paul and gave him the ministry of preaching the gospel to the Gentiles (v. 2). How

(In English, it is described as "stewardship of God's grace")

Ch. 4 - Gad has been given grace each according to his measure

God gives gifts to the church to maintain the unity of the church. In verse 8, Paul explains) and fulfill the this in light of the triumphal procession in Rome. Verse 8 is a quote from Psalm 68:18. Just as a victorious general shares the spoils of war with his fellow soldiers, the victorious Christ gives his gifts to all the saints of the church. These are the offices/gifts of apostles, prophets, evangelists, pastors, and teachers (v. 11). What is the common goal of these offices/giffs?

In this chapter, Apostle Paul speaks of things that are not appropriate for the community of God's children (vv. 3-4). Sexual jokes or impure and greedy words are not appropriate for God's holy community. He advises us not to speak dirty words, foolish words, or jesting, but only what kind of words?

The church should be a holy and joyful place. Let us build

Ch. 6 - Put on the full armor of God

Christian life is a spiritual battle. Therefore, Paul tells us to put on the full armor of God (v. 13). Most armors serve to protect the body, but the sword of the Holy Spirit is the only offensive weapon. What does the sword of the Holy Spirit represent?