

MON) November 25**Ch. 3 - All Scripture is given by inspiration of God**

Here, apostle Paul continues to encourage Timothy (who is serving in the church in Ephesus in a difficult environment with dangers from false teachers and all kinds of persecution and persecution). Paul emphasizes that Tim should turn away from those who have a form of godliness but deny its power, and to continue in what he has learned and has been assured of. Paul teaches that the only way for Timothy to protect himself and the church in a hostile environment is to return to and to stand on the truth of the Bible. This is because, "All Scripture is () out by God and profitable for teaching, for reproof, for correction, and for training in righteousness"

Ch. 4 - I have fought a good fight, I have kept the faith

Paul hints at his imminent death by saying that the time has come for the drink offering, and says that he has fought a good fight, finished the race, and kept the faith (vv. 6-7). The life of a saint is a good fight, and what we must keep in this fight is none other than faith. Those who keep their faith even if they lose everything else are the ones who overcome the world. What is the reward that God gives to those who keep their faith to the end?

Titus 1 - The reason Titus was left in Crete

This is a letter that Paul wrote to Titus, his son in the faith whom he loved and much cared for. At that time, there were false teachers in the church in Crete who were disobedient and deceived with empty words, destroying families for their own shameful gain (vv. 10-11). Paul urges Titus to establish elders. Why did Paul leave Titus in Crete?

Ch. 2 - Say this and exhort

In this chapter, Paul gives Titus guidelines for each saint (old man, old woman, young woman, young man, servant, etc.) Let us meditate on the words of this chapter that apply to me.

Ch. 3 - To devote themselves to good works

In this chapter, Paul exhorts saints to devote themselves to good works. (2:14, 3:1, 8) What good works will I today to bring glory to God?

TUE) November 26**Philemon 1 - More than a slave, a beloved brother**

Apostle Paul met Onesimus during Paul's imprisonment in Rome and shared the gospel with him. Onesimus became his spiritual son (v. 10). Onesimus turned out to be a slave who had run away from Philemon, whom the apostle knew very well. Paul sends Onesimus back to Philemon and asks for Philemon's forgiveness and acceptance of Onesimus. Onesimus would have felt more comfortable with Paul than with his master, Philemon. However, Paul sends Onesimus back to Philemon and asks Philemon to accept Onesimus as a () (not a run-away slave).

Hebrews 1 - He is far superior to angels

Hebrews is a letter written to Hebrew Christian community of the first century, who were being persecuted and pressured to give up their faith in Christ. In particular, this chapter makes those who follow false teachings such as angel worship that occurred in the early church look to Jesus, the Son of God and Savior who is superior to angels.

- 1) Jesus is the () of God. (V. 5)
- 2) Jesus is the one who receives () from all angels. (V. 6)
- 3) Jesus is the one who will sit on the () of God. (V. 13)

Ch. 2 - He suffered while being tempted

This chapter explains that Jesus was made a little lower than the angels, that is, through the suffering of death, to bring salvation to many people. (Verses 9-10) So what benefit does Jesus give us because he was tempted and suffered? (Verse 18)

Ch. 3 - Think deeply about Jesus

In this chapter, the writer of Hebrews urges us to think deeply about Jesus, the Savior and High Priest (V. 1). What does he say this Jesus and Moses have in common? (Vv. 2-6)

WED) November 27**Ch. 4 - Let us strive to enter the rest**

All the saints have been given the promise of entering God's eternal rest (1-13). But who will not attain this rest?

- 1) V. 2:
- 2) V. 6:

* If we do not rely on Christ, the high priest, and go to the throne of grace and kneel, we will never be able to taste the true rest from God and not guaranteed to enter God's rest.

Ch. 5 - Jesus is the priest forever after the order of Melchizedek

For a sinner to approach the throne of God's grace (4:16), a mediator is necessary. Without a mediator, we cannot approach the throne of grace. At this point, the writer of Hebrews teaches us by quoting Psalm 2:7 that Jesus Christ became the high priest and that He became the high priest not because he took glory for himself, but because God called him.

"You are my (), today I have begotten you"

Ch. 6 - I will bless you and multiply you

This chapter encourages those who are trying to keep their faith in the midst of persecution. Such comfort also applies to current believers in Christ. God swore to Abraham, "Surely I will bless you and multiply you." Why did God swear by His own name? (Verses 13-15)

Ch. 7 - You (Jesus) are a priest forever.

In this chapter, the writer of Hebrews introduces Melchizedek to explain how Jesus is a superior priest who cannot be compared to human priests. Is the following True ("O") or False ("X")?

High priest Jesus must offer sacrifices every day, first for his own sins and then for the sins of the people. ()

THU) November 28**Ch. 8 - The Mediator of a better covenant with better promises**

This chapter exhorts us to look to Jesus, the High Priest who fulfilled the old covenant with the new covenant. The new covenant was prophesied in Jeremiah 31:31 as follows: "For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law into their (.....), and write them on their (.....). And I will be their God, and they shall be my people."

Ch. 9 - Christ is the High Priest

This chapter compares the sacrifices and offerings of the old and new covenants. It explains the imperfect sacrifices and offerings of the Old Testament (verses 1-10) and the perfect sacrifices and offerings of the New Testament (verses 11-14). Fill in the following (.....):

- 1) V. 26: But as it is, "he has appeared once for all at the end of the ages to put away sin by the sacrifice of (.....)."
- 2) V. 28: "Christ, having been (.....) once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him."

Ch. 10 - We have confidence to enter the sanctuary by the blood of Jesus

This chapter urges us to enter the holy place with confidence by the blood of Jesus. Jesus tore-opened the curtain in the middle for us and gave us a way to enter the holy place (to the presence of God). What does the curtain represent?

* The way to enter the holy place is "through the curtain, that is, through His flesh." Like the torn curtain, Christ's body was torn on the cross, so that we can enter the holy place to meet God.

Ch. 11 - By faith

This chapter lists many people who lived "by faith." The faith begins at Genesis 1:1. By faith what do we know? (V. 3)

FRI) November 29**Ch. 12 - Let us look to Jesus**

The heroes of faith listed in Chapter 11 are all those who finished the race with faith. Now they will watch our race. To run the race of faith, what should we remember?

- 1) V. 1: let us also lay aside every weight, and sin which clings
- 2) V. 1: let us run with (.....) the race that is set before us
- 3) V. 2: let us look to (.....), the founder and perfecter of our faith.

Ch. 13 - Grace be with you all

This chapter is the last exhortation in Hebrews. With the word of God, Hebrews both comforted and encouraged and rebuked and warned the saints who were facing persecution. Read the words of this chapter slowly and write what it means to you.

James 1 - Consider it joy when you face trials

The writer of this book was James, a brother of Jesus. He served the early church in Jerusalem like senior pastor of today's church, and this letter was written to the Jewish Christian community suffering under persecution. Accordingly, the first exhortation is, "Count it all joy, my brothers, when you meet trials of various kinds." There is no reason to enjoy such trials, but there is reason to rejoice for the saints who look up to heaven and look forward to future glory. This is because "the testing of your faith produces (.....) And let (.....) have its full effect, that you may be perfect and complete, lacking in nothing." (verses 2-4)

Ch. 2 - Faith without works is dead

Faith goes beyond thinking and understanding. Faith is living out the Word in the field of life. This chapter introduces two people who were justified by their works. Who are they?

SAT) November 30**Ch. 3 - Out of the same mouth come blessings and cursing**

This chapter deals with the issue of the tongue (speech). The tongue has such power that it can be likened to a bit in a horse's mouth (3) or a rudder that steers a ship (4). Also, the tongue has such great destructive power that a small spark can become a forest fire (5). Christians must be careful with their words.

"With it we (.....) our Lord and Father, and with it we (.....) people who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers, these things ought not to be so."

Ch. 4 - Brothers, do not slander one another

Continuing from chapter 3, this chapter continues to advise brothers not to slander one another.

"The one who speaks against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. There is only one lawgiver and judge, he who is able to (.....) and to (.....). But who are you to judge your neighbor?"

Ch. 5 - Brothers, await the coming of the Lord

The Christian life is to wait patiently until the coming of the Lord (verse 7). James introduces three examples of patience.

- 1) V. 7: (.....) waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains.
- 2) V. 10: take the (.....) who spoke in the name of the Lord
- 3) V. 11: You have heard of the steadfastness of (.....), and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.